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**COMMITTEE MEMBERSHIPS**

**LICENSE & CONSUMER PROTECTION**

(CHAIRMAN)

AVIATION

BUDGET AND GOVERNMENT OPERATIONS

COMMITTEE ON COMMITTEES, RULES AND ETHICS

ECONOMIC, CAPITOL AND TECHNOLOGY DEVELOPMENT

FINANCE

HEALTH AND ENVIRONMENTAL PROTECTION

PEDESTRIAN AND TRAFFIC SAFETY

PUBLIC SAFETY

WORKFORCE DEVELOPMENT AND AUDIT

**AGENDA OF MATTERS TO BE CONSIDERED  
BY THE  
COMMITTEE ON LICENSE AND CONSUMER PROTECTION**

**WEDNESDAY APRIL 11, 2018**

**11:00 A.M.**

**ROOM 201A, CITY HALL**

RECEIVED  
#3  
2018 APR -6 AM 11:16  
OFFICE OF THE  
CITY CLERK

**O2018-2340** An ordinance to amend Chapters 4-5, 4-64 and 7-32 of the Municipal Code of Chicago regarding electronic cigarettes and tobacco products.  
**(Mayor Emanuel and Commissioner of Public Health)**

**O2018-1042** An ordinance to amend the Municipal Code of Chicago lifting subsections 4-60-023 (12.280) and 4-60-023 (12.281) to allow the issuance of additional packaged goods licenses on portion of Archer Avenue. **(Alderman Cardenas, 12<sup>th</sup> Ward)**

**O2018-2361** An ordinance to amend the Municipal Code of Chicago designating the 46<sup>th</sup> precinct of the 13<sup>th</sup> Ward as Restricted Residential Zone prohibiting additional shared housing and vacation rentals.  
**(Alderman Quinn, 13<sup>th</sup> Ward)**

**O2018-2382** An ordinance to amend Section 4-60-023 of the Municipal Code of Chicago to disallow additional package goods licenses on portion of South Ashland Avenue.  
**(Alderman D. Moore, 17<sup>th</sup> Ward)**

**O2018-2391** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (27.96) to allow the issuance of additional packaged goods licenses on portion of Milwaukee Avenue. **(Alderman Burnett, 27<sup>th</sup> Ward)**

**O2018-2376** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (42.42) to allow the issuance of additional packaged goods licenses on portion of Huron Street. **(Alderman Reilly, 42<sup>nd</sup> Ward)**

**The sponsoring Alderman or a staff member must be present to speak to the issue.**